

wk 10

Forgive

I. forgive sinner

- A. not - "letting go" bec. not a sp. WM hurt us.
- B. who - all are commanded by * to forgive all who
- C. how - to keep loving the sinner: ie, to desire that he gets to Heaven. To be willing to help him become a saint thru one's prayers, words, actions.
- D. how often - 70x7 times: Mt. 6:21-23

E. Why

- 1. * said so - Mt. 6:7-15 (OF)
- 2. bec. * forgives us - Lk 23:34, 43
- 3. so we can become more * like
- 4. SP said so - Eph. 4:32
- 5. to grow in theol. & moral virtues
- 6. bec. if dont, then ~~then~~ one hurts oneself { sp. psych. ph

F. Is forgiveness in the will?

- 1. yes - essentially
- 2. no - wholistically - it also involves the mind, memory, imagination, emotions, words, actions.

Why? bec. of Dt. 6:4 & Mt. 22:38 - we are not just to love in our will but w/ our whole heart, soul, mind, strength, ie, our whole being.

G. Examples:

- 1. OT {
 - K. David {
 - ① Saul (1 Sam. 24 & 26, 2 Sam 1)
 - ② Shimei (2 Sam 16:5-14, 19:20-23)
 - ③ Absalom (2 Sam 19:1-5)
 - Solomon's prayer - 1 Kgs 8:30-51
- 2. NT {
 - Jesus - Lk 23:34, 43
 - Stephen - AA 7:60
- 3. countless saints for 2,000 years

II. forgive sin

A. 2 kinds of forgiveness [forg. sinner - thru unconditional charity,
forg. sin - thru sac. of priesthood & confession,
both of these happen in the sac. of confession.

B. who forgives sin [God thru the priest
the priest by the power of God

God is the chief efficient cause (the person moving the cue stick)
the priest is the instrumental e.c. (the cue stick)

a lay person can pray & sacrifice for:

- those who need their sins taken away.
- priests to be channels of God's mercy [quantitatively
qualitatively

C. how - 2 conditions:

1. the penitent has a contrite spirit [sorrow
detestation
resolution
2. the priest says the words of absolution.

D. Wh. sacs take away sin

Baptism, confession, anointing of the sick & if one has a
contrite sp. at beg. of Mass, then his venial sins are taken
away.

E. Why go to confession

1. ✠ wants us to have our sins forgiven this way.
2. to take away sins & restore the grace lost by sin.
3. for healing - Jms 5:16, CCC - 2 healing sacs.
4. to have a clean soul when receiving the Eucharist.
5. to grow in virtues
6. it connects us to ✠: His passion, Ch, Father, HS.

F. Bible quotes

1. Mt. ["only God can forgive sins"
✠ took away the sins of the paralyzed man
9:2-8 - thru the faith of his friends
✠ gave this power to men

2. Jn 20:19-23 - ✠ instituted sac. of confession on
Easter Sun in the upper room (the only
Easter sac., 4 sacs instituted in the upper room).

3. James 5: [sac. of sick takes sins away
14-16 confession of sins is healing.